

KANNUR UNIVERSITY

(Abstract)

B.A/ BSc/ Bcom/ BBA/ BBA (TTM)/ BBA (RTM)/BBA (AH)/BTTM/BCA/BSW/BSc (LRP) Degree Programmes - Scheme, Syllabus and Pattern of Question Papers of Additional Common Courses of Sanskrit Programme, under Choice Based Credit and Semester System (Outcome Based Education System-OBE) in Affiliated Colleges with effect from 2019 Admission-Implemented-Orders issued.

ACADEMIC BRANCH

No.Acad.C3/12298/2019 (i)

Dated: Civil Station P.O, 20/06./2019

Read:- 1. U.O.No.Acad.C2/429/2017 dated,10-10-2017

2. The Minutes of the Meeting of the Curriculum Restructuring Committee held on 28-12-2018.

3. U.O. No.Acad.C2/429/2017 Vol.II dated,03-06-2019.

- 4. The Minutes of the Meeting of the Board of Studies in Sanskrit (Cd), held on 07.06.2019
- 5. Syllabus of Additional Common Courses of Sanskrit Programme, submitted by the Chairperson, Board of Studies in Sanskrit (Cd), dated: 12.06.2019

ORDER

- 1. A Curriculum Restructuring Committee was constituted in the University vide the paper read (1) above to co-ordinate the activities of the Syllabus Revision of UG Programmes in Affiliated Colleges of the University.
- 2. The meeting of the Members of the Curriculum Restructuring Committee and the Chairpersons of different Boards of Studies held, vide the paper read (2) above, proposed the different phases of Syllabus Revision Processes such as conducting the meeting of various Boards of Studies, Workshops, discussions etc.
- 3. The Revised Regulation for UG Programmes in Affiliated Colleges under Choice Based Credit and Semester System (in OBE-Outcome Based Education System) was implemented with effect from 2019 Admission as per paper read (3) above.
- 4. Subsequenly, as per paper read (4) above, the Board of Studies in Sanskrit (Cd) finalized the Scheme, Syllabus & Pattern of Question Paper of Additional Common Courses in Sanskrit B.A/ Bcom/ BBA/ BBA BSc/ (TTM)/ BBA (AH)/BTTM/BCA/BSW/BSc (LRP) Degree Programmes, , to be implemented with effect from
- 5. As per paper read (5) above, the Chairperson, Board of Studies in Sanskrit (Cd) has submitted the finalized copy of the Scheme, Syllabus & Pattern of Question Papers of Additional Common Courses in Sanskrit Programme for B.A/ BSc/ Bcom/ BBA/ BBA (TTM)/ BBA (RTM)/BBA (AH)/BTTM/BCA/BSW/BSc (LRP) Degree Programmes, for implementation with effect from 2019 Admission.
- 6. The Vice Chancellor, after considering the matter in detail and in exercise of the powers of the Academic Council conferred under Section 11(1) of Kannur University Act 1996 and all other enabling provisions read together with, accorded sanction to implement the Scheme,

Syllabus & Pattern of Question Paper of Additional Common Courses in Sanskrit for B.A/BSc/Bcom/BBA/BBA (TTM)/BBA (RTM)/BBA (AH)/BTTM/BCA/BSW/BSc (LRP) Degree Programmes, under Choice Based Credit and Semester System (in OBE-Outcome Based Education System) in the Affiliated Colleges under the University with effect from 2019 Admission, subject to reporting to the Academic Council.

7. The Scheme, Syllabus & Pattern of Question Paper of Additional Common Courses in Sanskrit Programme are uploaded in the University Website (www.kannuruniversity.ac.in)

Orders are issued accordingly.

Sd/-DEPUTY REGISTRAR(ACADEMIC) for REGISTRAR

To
The Principals of Arts and Science Colleges

Copy to:- 1. The Examination Branch (through PA to CE)

- 2. The Chairperson, Board of Studies in Sanskrit (Cd)
- 3. PS to VC/PA to PVC/PA to Registrar
- 4. DR/AR-I/ARII (Academic)
- 5. The Computer Programmer(for uploading in the website)

6. SF/DF/FC

Forwarded/By Order

SECTION OFFICER

For more details log on to www.kannuruniversity.ac.in



KANNUR UNIVERSITY

BOARD OF STUDIES, SANSKRIT (CD)

SYLLABUS FOR BA/BSc,
B.COM/BBA/BBA(TTM)/BBA(RTM)/BBA(AH)BCA/BSW/BSC
(LRP) SANSKRIT ADDITIONAL COMMON COURSES

CHOICE BASED CREDIT AND SEMESTER SYSTEM

(2019 ADMISSION ONWARDS)

Kannur University

Vision and Mission Statement*

<u>Vision:</u> To establish a teaching, residential and affiliating University and to provide equitable and just access to quality higher education involving the generation, dissemination and a critical application of knowledge with special focus on the development of higher education in Kasargode and Kannur Revenue Districts and the Manandavady Taluk of Wayanad Revenue District.

Mission:

- To produce and disseminate new knowledge and to find novel avenues for application of such knowledge.
- > To adopt critical pedagogic practices which uphold scientific temper, the uncompromised spirit of enquiry and the right to dissent.
- > To uphold democratic, multicultural, secular, environmental and gender sensitive values as the foundational principles of higher educationand to cater to the modern notions of equity, social justice and merit in all educational endeavors.
- ➤ To affiliate colleges and other institutions of higher learning and to monitor academic, ethical, administrative and infrastructural standards in such institutions.
- > To build stronger community networks based on the values and principles of higher education and to ensure the region's intellectual integration with national vision and international standards.
- > To associate with the local self-governing bodies and other statutory as well as non-governmental organizations for continuing education and also for building public awareness on important social, cultural and other policy issues.

KANNUR UNIVERSITY PROGRAMME OUTCOMES (PO)

PO 1.Critical Thinking:

- 1.1. Acquire the ability to apply the basic tenets of logic and science to thoughts, actions and interventions.
- 1.2. Develop the ability to chart out a progressive direction for actions and interventions by learning to recognize the presence of hegemonic ideology within certain dominant notions.
- 1.3 Develop self-critical abilities and also the ability to view positions, problems and social issues from plural perspectives.

PO 2.Effective Citizenship:

- 2.1. Learn to participate in nation building by adhering to the principles of sovereignty of the nation, socialism, secularism, democracy and the values that guide a republic.
- 2.2. Develop and practice gender sensitive attitudes, environmental awareness, empathetic social awareness about various kinds of marginalisation and the ability to understand and resist various kinds of discriminations.
- 2.3. Internalise certain highlights of the nation's and region's history. Especially of the freedom movement, the renaissance within native societies and the project of modernisation of the post-colonial society.

PO 3.Effective Communication:

- 3.1. Acquire the ability to speak, write, read and listen clearly in person and through electronic media in both English and in one Modern Indian Language
- 3.2. Learn to articulate, analyse, synthesise, and evaluate ideas and situations in a well-informed manner.
- 3.3. Generate hypotheses and articulate assent or dissent by employing both reason and creative thinking.

PO 4.Interdisciplinarity:

- 4.1. Perceive knowledge as an organic, comprehensive, interrelated and integrated faculty of the human mind.
- 4.2. Understand the issues of environmental contexts and sustainable development as a basic interdisciplinary concern of all disciplines.
- 4.3. Develop aesthetic, social, humanistic and artistic sensibilities for problem solving and evolving a comprehensive perspective.

PREFACE

The syllabus of BA Programme in Sanskrit (Outcome Based Education (OBE) and Choice Based Credit System (CBCS) is being restructured in order to satisfy the contemporary requirements on the basis of the recent developments in the academic field. To provide an interdisciplinary nature to the courses, some areas of studies are developed, changed and/or redefined. The present syllabus focus as student centered. It helps the student community to understand and evaluate the course outcome in an innovative manner.

It is in view with the involvement of restructuring undergraduate courses taken up by Kerala State Higher Education Council in conformity with the National Education Policy of University Grants Commission, the new revised syllabus is being prepared. Kannur University has decided to accept the new approach in Higher Education at the U G level during the academic year 2019-20. Academic discussions were held at the University level and the application methods were finalized in the meeting of the experts, BOS meetings and workshops were conducted to give a final shape to the Outcome Based Education Programme. The objective of restructuring Sanskrit syllabus is to help the students to imbibe India's age old wisdom and cultural heritage in the background of modern global views and trends and bestows them the strength to face challenges in life. The revised syllabus of Sanskrit renders a flexible pattern of choice based credit and semester system and will be in the nature of continuous and comprehensive evaluation.

. The syllabus is designed in such a way that proper motivation is given in the pursuit of knowledge and culture. At the same time ability to comprehensive skill, language proficiency, creative writing skill, research aptitude and literary taste constitute its aim. The restructured curriculum includes topics like Eco-Aesthetics, Envionmental studies, Indian Philosaphy, Cultural studies and Moral Values which are of contemporary significance. The Generic Elective course is designed in such a way to utilize the valuable practical wisdom contained in the technical literature written in Sanskrit language and insights of personality development mentioned in Bhagavad Gita, Management principles as well as the age old traditions of ancient Indian works. In short the restructuring of the syllabus is meant as the realization of the following aims- character formation, intellectual achievement, achieve breadth and depth of knowledge, enable to face challenges in life and attain self-dependency.

The syllabus of Sanskrit UG Programme offers fifteen Core Courses, four Complementary Elective Courses and one project. And also offers four Additional Common Courses, one each in the first four semesters of B.A / B.Sc Programme, two Additional Common Courses one each in the first two semesters of B.Com and other programme under L.R.P, two Complementary Elective Courses for Malayalam UG Programme in second and third semesters, two Complementary Elective Courses for Hindi/Kannada UG Programme in second and third semesters. The curriculam also offers five Generic Elective Course in the fifth semester for students of other UG Programme and the student has the option to select one among those according to their preference.

Here I extend my sincere thanks to the members of the Board of Studies, all the participants of the workshop and those who have given me support for giving this final shape of the syllabus in Sanskrit for the U G Programme.

Sd/.
Dr. Anitha Kallyadan,
Chairperson
Board of Studies, Sanskrit (UG)
Kannur University.

BOARD OF STUDIES - SANSKRIT (CD)

Chairperson

Dr. Anitha Kallyadan,

Dept. of Sanskrit,

Govt. Brennen College, Dharmadam,

Thalassery, 670 106.

Email: anithajkrishnan@gmail.com

Members

1. Dr. K H Subramanian,

Registar (Rtd), Kannur University,

Harikiranam, Cherukunnu (p.o)

Kannur,670301.

2. K. Sreelatha.

Professor (Rtd.), Sree Nilayam,

Chalad, Kannur.

3. Dr. N K Sundareswaran,

Professor, Dept. of Sanskrit,

University of Calicut, Malappuram.

4. Dr. M. Sathian,

Associate Professor, Dept. of Sanskrit Sahitya,

Sree Sankaracharya University of Sanskrit,

Kalady, Ernakulam.

5. Dr. P. Rajeshkumar,

Asst. Professor, Dept. of Vedanta,

Govt. Sanskrit College,

Thiruvananthapuram.

6. Dr. S Anilkumar,

Asst. Professor, Dept. of Sanskrit Sahithya,

Govt. Sanskrit College, Thripunithura,

Ernakulam.

7. Dr. K K Abdul Majeed,

Asst. Professor, Dept. of Sanskrit,

University of Calicut, Malappuram.

8. Dr. P Manoharan,

Professor (Rtd.), Moolayil House,

Nr. Caltex, Kannur.

9. Dr. Thulasi T T,

Asst. Professor, Dept. of Sanskrit,

Govt. Ayurveda College,

Pariyaram.

10. Dr. C. Sreekumar,

Asst. Professor & Head (Rtd.),

Dept. of Sanskrit,

Zamourin Guruvayoorappan College

Kozhikode.

Kannur University

Programme Specific Outcome of B A Sanskrit Programme.

- PSO 1: Understnd ancient wisdom of India and its cultural history.
- PSO 2: Develop communication and presentation skills in Sanskrit.
- <u>PSO 3</u>: Aquare fundamental knowledge in Sanskit literature and Poetics.
- PSO 4: Understand interactions between Sanskrit wisdom with regional cultures.
- <u>PSO 5:</u> Evaluate traditional knowledge and relate to contemporary socio-cultural scenario.

INDEX

ITEM	PAGE NO:
BA/BSC ADDITIONAL COMMON COURSES (SANSKRIT)- WORK AND CREDIT STATEMENT & SYLLABUS	07 - 25
B.COM/BBA/BBA(TTM)/BBA(RTM)/BBA(AH)/BCA/BSW/BSc (LRP) ADDITIONAL COMMON COURSES (SANSKRIT) - WORK AND CREDIT STATEMENT & SYLLABUS	26 - 35

KANNUR UNIVERSITY

BA/BSC ADDITIONAL COMMON COURSES (SANKRIT)

WORK AND CREDIT DISTRIBUTION

(2019 ADMISSION ONWARDS)

COURSE CODE	COURSE TITLE	SEMESTER	HOURS PER WEEK	CREDIT	EXAM HRS
1A07SKT	SANSKRIT POETRY	1	4	4	3
2A08SKT	SANSKRIT DRAMA	2	4	4	3
3A09SKT	PROSE AND APPLIED GRAMMAR	3	5	4	3
4A10SKT	SANSKRIT AND INDIAN CULTURE	4	5	4	3

EVALUATION

ASSESSMENT	WEIGHTAGE	MARKS
EXTERNAL	4	40
INTERNAL	1	10

CONTINUOUS INTERNAL ASSESSMENT

COMPONENT*	MARKS	REMARKS
COMPONENT1	5	50%
TEST PAPER		
COMPONENT2	5	50%
ASSIGNMENT/VIVA		

ADDITIONAL COMMON COURSE I : SANSKRIT POETRY

SEMESTER	COURSE CODE	HOURS PER WEEK	CREDIT	EXAM HRS
1	1A07SKT	4	4	3

COURSE OUTCOME

- **<u>CO 1:</u>** Understand the general characteristics of Sanskrit poetry.
- CO2: Understand the language and style of Sanskrit poetry, Alamkara and identify vritta in Sanskrit.
- **CO3:** Collect and analyze Subhashitas from various literatures.
- **CO4:** Evaluate the dramatic skill of Bhasa.
- **<u>CO4:</u>** Recognize the genius of Kalidasa and the greatness of Raghuvamsa.

Unit I:

An introduction to Sanskrit literature- Kavyas Special features of Mahakavyas Panchamahakavyas Kalidasa and his works. (7 Hrs)

Unit II:

Intensive study of the prescribed text – Raghuvamsa Canto-I(1- 35) (23 Hrs)

Unit III:

Intensive study of the prescribed text – Raghuvamsa Canto-I(36-74) (22 Hrs)

Unit IV:

Introduction of Subhashitas- Importance of the study of Subhashitas, Major Subhashita literature in India . Intensive study of 20 Subhashitas . (20 Hrs)

सुभाषितानि

- गच्छन् पिपीलिको याति योजनानां शतान्यपि ।
 अगच्छन वैनतेयोऽपि पदमेकं न गच्छति।।
- २. अयं निजः परो वेति गणाना लघुचेतसाम्। उदारचरितानां तु वसुधैवकुटुम्बकम्।।
- उद्यमेन हि सिद्ध्यन्ति कार्याणि न मनोरथैः।
 नहि सुप्तस्य सिंहस्य प्रविशन्ति मुखे मृगाः।।
- ४. पञ्चिभिः सह गन्तव्यं स्थातव्यं पञ्चिभिः सह। पञ्चिभः सह वक्तव्यं न दुखं पञ्चिभः सह।।
- पथा चित्ते तथा वाचि यथा वाचि तथा क्रियाः।चित्ते वाचि क्रियायां च साधूनामेकरूपता।।
- ६. सत्यं ब्र्यात् प्रियं ब्र्यात् न ब्र्यात् सत्यमप्रियम्।प्रियं च नानृतं ब्र्यात् एष धर्मः सनातनः।।
- ७. अधमाः धनमिच्छन्ति धनं मानं च मध्यमाः।

- उत्तमाः मानमिच्छन्ति मानो हि महतां धनम्।।
- ८. उत्सवे व्यसने चैव दुर्भिक्षो शत्रुविग्रहे ।राजद्वारे श्मशाने च यस्तिष्ठित स बान्धवः । ।
- चिन्तनीया हि विपदां आदादेव प्रतिक्रिया।
 न कृपखननं युक्तं प्रदीप्ते विस्निना गृहे।।
- परोपदेशवेलायां शिष्टाः सर्वे भवन्ति वैः।
 विस्मरन्तीह शिष्टत्वं स्वकार्ये समुपस्थिते।।
- अपि शास्त्रेषु कुशला लोकाचारविवर्जिताः।
 सर्वे ते हास्यतां यान्ति यथा ते मूर्खपण्डिताः।।
- काकदृष्टिः बकथ्यानं श्वानिनद्रा तथैव च ।
 अल्पाहारं जीर्णवस्त्रमेतत् विद्यार्थिलक्षणम्।।
- 9३. छायामन्यस्य कुर्वन्ति तिष्ठन्ति स्वयमातपे। फलान्यपि परार्थाय वृक्षाः सत्पुरुषा इव।।
- 9४.पिबन्ति नद्यः स्वयमेव नाम्भः स्वयं न खादन्ति फलानि वृक्षाः। धाराधरो वर्षति नात्महेतोः परोपकाराय सदा विभूयः।।
- 9५.यस्यास्ति वित्तं स नटः कुलीनः स पण्डितः स श्रुतवान् गुणज्ञः। स एव वक्ता स च दर्शनीयः सर्वे गुणाः काञ्चनमाश्रयन्ति।।
- 9६.येषां न विद्या न तपो न दानं ज्ञानं न शीलं न गुणो न धर्मः। ते मृत्युलोके भुवि भारभूता मनुष्यरूपेण मृगाश्चरन्ति।।
- 9७.लालयेत् पञ्चवर्षाणि दशवर्षाणि ताडयेत्। प्राप्ते तु षोडशे वर्षे पुत्रं मित्रवदाचरेत्।।
- १८.वृश्चिकस्य विषं पुच्छे मिक्षकायाः विषं शिरः। तक्षकस्य विषं दन्ते सर्वाङ्गे दुर्जनस्य च।।
- 9९.न चोरहार्यं न च राजहार्यं न भातृभाज्यं न च भारहारी। व्यये कृते वर्धत एव नित्यं विद्याधनं सर्वधनातु प्रधानम्।।
- २०.उदये सविता रक्तो रक्तश्चास्तमये तथा। संपत्तौ च विपत्तौ च महतामेकरूपता।। ज्क

Books for Study:

Raghuvamsa - Canto-I (1 to 74 verses)

Books for Reference:

- 1. A history of Sanskrit literature: A B Keith
- 2. A short history of Sanskrit literature: T.K Ramachandra Iyer
- 3. Indan Kavya literature (6 vols.): A.K Warder
- 4. Raghuvasa of Kalidasa : R.S Vadhyar & Sons, Palakkad
- 5. A short history of Sanskrit literature- T.K Ramachandra Iyer.
- 6. Subhashitaratnabhandagaram: Chaukamba Sanskrit series, Varanasi
- 7. *Maha Subhashita samgraha* :Ludwik
- 8. Samskritasahityacharitram: Dr. K Kunjunniraja & Dr. M.S Menon.
- 9. History of Indian literature (vol.I): Mourice Winternitz
- 10. *Samskritasahityacharitram*: Acharya sree Ramachandra Misra, Chaukhamba vidyabhavan, Varanasi.

Unit	Marks
1	10
2	22
3	22
4	8

About the Pattern of Questions:

Short answer

(6 questions x Mark 1 = 6)

Answer all questions

(6 questions x Mark 1 = 6)

Explain fully

(4 questions x Marks 2 each =8)

• Answer any 3questions

(3questions x Marks 2 each=6)

Explain the meaning of Subhashita (4 questions x Marks 2 each =8)

• Answer any 3questions

(3questions x Marks 2 each=6)

Annotation

(6 questions x Marks 3 each =18)

• Answer any 4 questions

(4 questions x Marks 3 each = 12)

Long Essay

(4 questions x Marks 5 each = 20)

- Answer any 2 questions
- (2 questions x Marks 5 each=10)
- Total marks including choice -60
- Maximum marks of the course- 40

Model question paper

BA/B.Sc Programme Examination Oct/Nov 2019

SANSKRIT POETRY

Semester I

(Additional Common Course Sanskrit)

Course Code: 1A07SKT Credit: 4

Time: 3 hours Maximum marks: 40

Instructions: Answer may be written either in Sanskrit or in the regional language. In writing Sanskrit, Devanagiri script should be used.

I Answers all questions in one or two sentences.

(6x1=6)

- 1. तस्य द्वयमेवार्थसाधनम्। What are the two things that brought him success?
- 2. महीक्षिताम् आद्यः कः? Who was the first in the dynasty?
- 3. हेम्नः विशुद्धिः कुत्र संलक्ष्यते? Where is the purity of gold determined?
- 4. कविः किमर्थं पार्वतीपरमेश्वरौ वन्दत? For what purpose the poet salute parvati and Parameswara.
- 5. कार्याणि केन सिद्ध्यन्ति? How?
- 6. सर्वे गुणा-----आश्रयन्ति।Where?
- II a)Explain fully any three of the following.

(3x2=6)

- तत्तद्भूमिपितः पत्न्यै दर्शयन् प्रियदशनः।
 अपिलङ्घितमध्वानं बुबुधे न बुधोपमः।।
- वैवस्वतो मनुर्नाम माननीयो मनीिषणाम्।
 आसीन्महीिक्षतामाद्यः प्रणवश्छन्दसािमव।।
- सरसीष्वरिवन्दानां वीचिविक्षोभशीतलम्।
 आमोदमुपिजघ्रन्तौ स्विनःश्वासानुकारिणम्।।
- 10. दुदोह गां स यज्ञाय सस्याय मघवा दिवम्। संपद्विनिमयेनोभौ दधतुर्भुवनद्वयम्।।
- b) Write the meaning of any three Subhashitas

(3x2=6)

- 11. न चोरहार्यं न च राजहार्यं न भातृभाज्यं न च भारहारी।व्यये कृते वर्धत एव नित्यं विद्याधनं सर्वधनात् प्रधानम्।।
- 12. पिबन्ति नद्यः स्वयमेव नाम्भः स्वयं न खादन्ति फलानि वृक्षाः। धाराधरा वर्षति नात्महेतोः परोपकाराय सदा विभयः।।

13. यथा चित्ते तथा वाचि यथा वाचि तथा क्रियाः।

चित्ते वाचि क्रियायां च साधूनामेकरुपता।।

14 काकदृष्टिः बकध्यानं श्वाननिद्रा तथैव च ।अल्पाहारं जीर्णवस्त्रमेतत् विद्यार्थिलक्षणम्।।

III. Annotate any four of the following.

(4x3=12)

- 15. इन्दुः क्षीरनिधाविव।
- 16. बुबुधे न बुधोपमः।
- 17. सूत्रस्येवास्ति मे गतिः।
- 18. गुरोर्जग्मतुमतुराश्रमम्।
- 19. तासां केवलं जन्महेतवः।
- 20. आदत्ते हि रसं रविः।

IV. Write Essay on the following:

(2x5=10)

21. राजदम्पत्योः गुरोराश्रमयात्रा विशदयत।

Describe the voyage of the royal couple to Vasishta's hermitage.

अथवा

पञ्चमहाकाव्येषु रघुवंशस्य प्राधान्यं विवृणुत।

Explain the importance of Raghuvamsa among the five Mahakavyas.

22. रघुवंशराजानां वैशिष्ट्यं लिखत

Explain the special features of the rulers of solar dynasty.

अथवा

उपमा कालिदासस्य- रघुवंशमहाकाव्यमनुस्रत्य लिखत।

Write an essay on 'upamakalidasasya' with special reference to Raghuvamsa.

ADDITIONAL COMMON COURSE II :SANSKRIT DRAMA

SEMESTER	COURSE CODE	HOURS PER WEEK	CREDIT	EXAM HRS
II	2A08SKT	4	4	3

COURSE OUTCOME

CO1. Obtain basic knowledge on dramatic literature in Sanskrit.

CO2: Understand Sanskrit drama and its basic components.

<u>CO3:</u> Imbibe the elements of grammar in *Dutavakya*.

.

CO4: Evaluate the dramatic skill of Bhasa.

Co5: Evaluate the efficiency and effectiveness of Sanskrit theatre with modern theatre.

Unit I:

An introduction to Sanskrit drama- *Natyasastra*, Bharata, Dramatic techniques in Sanskrit,thirteen plays of Bhasa. (12 Hrs)

Unit II:

Textual study of the drama - Dutavakya.

(40 Hrs)

Unit III:

Critical evaluation of the drama- Title of the play, character sketches, an appreciation of the plot, sentiments and style. (12 Hrs)

Unit IV:

Basic Sanskrit – splitting and combining of words in *Dutavakya*.

(8Hrs)

Books for Study:

Dutavakya of Bhasa

Books for Reference:

- 1. Dhatumanjari
- 2.Natyamandapam-M.P Sankunni Nair
- 3.Bhasanatakasarvasvam-Sudhamsu Chaturvedi
- 4. Samskritasahityacaritram Krishna Chaitanya
- 5.A short history of Sanskrit literature- T.K Ramachandra Iyer
- 6. History of Sanskrit literature- Krishna Chaitanya
- 7. History of Sanskrit literature- Acharya Lokamani Dahala

Marks including choice:

Unit	Marks
1	4
2	40
3	10
4	6

About the Pattern of Questions:

Short answer (6 questions x Mark 1 = 6)

• **Answer all questions** (6 questions x Mark 1 = 6)

Explain fully (3 questions x Marks 2 each =6)

• Answer any 3questions (2 questions x Marks 2 each=4)

Write paragraph (3 questions x Marks 2 each =6)

• Answer any 2questions (2questions x Marks 2 each=4)

Split and combine (2 questions x Mark 2 = 4)

• **Answer all questions** (2 questions x Mark 2 = 4)

Annotation (6 questions x Marks 3 each =18)

• Answer any 4 questions (4 questions x Marks 3 each=12)

Long Essay (4 questions x Marks 5 each =20)

• Answer any 2 questions (2 questions x Marks 5 each=10)

- Total marks including choice -60
- Maximum marks of the course- 40

Model question paper

BA/B.Sc Programme Examination April/May 2020

SANSKRIT DRAMA

Semester II

(Additional Common Course Sanskrit)

Course Code: 2A08SKT Credit: 4

Time: 3 hours Maximum marks: 40

Instructions: Answers may be written either in Sanskrit or in the regional language. In writing Sanskrit, Devanagiri script should be used.

I Answer all questions in one or two sentences.

(6x1=6)

- 1. मे हृदयं सहर्षं प्राप्तम्- कस्य वचनम्? whose?
- 2. गाङ्गेयः कः? who?
- 3. चन्द्रलेखेव शोभते- का? who?
- 4. देशकालावस्थापेक्षि खलु शौर्यम्- whose?
- 5. साधू भो जम्पकः l who says?
- 6. सुदर्शनपाणिः कः? who?

II a) Explain fully any 2 of the following:

(2x2=4)

- अक्षान् क्षिपन् स कितवः प्रहसन् सगर्वं सङ्कोचयन्निव मुदं द्विषतां स्वकीर्त्या । सौर्यासने द्वपदराजसुतां रुदन्तीं काक्षेण पश्यति लिखत्यपि गां नयज्ञः । ।
- प्राप्तः किलाद्य वचनादिह पाण्डवानां दैत्येन भृत्य इव कृष्णमितः स कृष्णः।
 श्रोतुं सखे! त्वमिप सञ्जय कर्ण! कर्णं नारीमृद्गिन वचनानि युधिष्ठिरस्य।।
- 9. प्रहरित यदि युद्धे मारुतो भीमरूपी प्रहरित यदि साक्षात् पार्थरूपेण शक्रः। परुषवचनदक्ष! त्वद्वाचोर्भिन दास्ये तृणमिप पितृभुक्ते वीर्यगृप्ते स्वराज्ये।।

b) Write a paragraph on any two of the following (2x2=4)

10. भरतवाक्यम्।

- 11. प्रस्तावना ।
- 12. वृकोदरः।
- c) Split the following:

(1x2=2)

13. (a) प्रीतोऽस्मि। (b) सम्यगाह। (c) एविमव। (d) किमिति।

d) combine the following:

(1x2=2)

14. (a) अहं + एव (b) पुनः + विजयेन (c) खलु + अस्य (d) यः + अयं

III. Annotate any four:

(4x3=12)

- 15. सदृशमेतद् गान्धारीपुत्रस्य ।
- 16. चलितोऽस्म्यासनादहम्।
- 17. मनुष्याणामस्त्येव संभ्रमः।
- 18. हतोऽयं मृत्युना स्वयम्।
- 19. सगर्व खल्वस्य वचनम्।
- 20. पर्याप्तं छिद्यतां कथा।

IV. Write an essay on the following:

(2x5=10)

21. दूतवाक्यान्तर्गतं वासुदेवदुर्योधनयोः उक्तिप्रयुक्ती लिखत ।

Write the conversation between Vasudeva and Duryodana as per Dutavakya.

अथवा

दुर्योधनकृतं वासुदेवबन्धनोद्यमं विशदयत।

Explain the effort made by Duryodhana to capture Vasudeva.

22. श्रीकृष्णस्य स्वभाववैशिष्ट्यं दूतवाक्यानुसारं लिखत।

Sketch the character of Sri Krsna in Dutavakya.

अथवा

भासस्य रचनाशैलीं फलितं च अधिकृत्य लिखत।

Humour and style of Bhasa in Dutavakya.

ADDITIONAL COMMON COURSE III: PROSE AND APPLIED GRAMMAR

SEMESTER	COURSE CODE	HOURS PER WEEK	CREDIT	EXAM HRS
111	3A09SKT	5	4	3

COURSE OUTCOME

CO 1: Undrstand the Sanskrit prose literature.

CO2: Understand the literary style of Prose literature.

CO3: Develop the vocabulary and communicative skill.

CO4: understand the basic principles of grammar through the study of Sanskrit prose.

CO5:Develop the taste of appreciation.

Unit I:

Introduction to Sanskrit Prose literature-Major prose works and authors-

Types of Prose. (13 Hrs)

Unit II:

Introduction to Sanskrit Drama-Mricchakatika of Sudraka-features of

Mricchakatikakathasamgraha . (12 Hrs)

Unit III:

Textual study of Mricchakatikakathasamgraha. (45 Hrs)

Unit IV:

Applied Grammar, Split the sandhi, combine the sandhi (20 Hrs)

Books for Study:

Mricchakatikakathasamgraha-P C Vasudevan Elayath

Books for Reference:

- 1. History of classical literature-M Krishnamacharya, Motilal Banarsidas, New Delhi.
- 2. Samskritha Sahitya Charithram Ed.Dr.Kunjunni Raja and Dr.M S Menon, Kerala Sahitya Academy, Thrissur.
- 3. Mricchakatika of Sudraka.

Marks including choice:

Unit	Marks
1	10
II	23
III	22
IV	5

About the Pattern of Questions:

Short answer

(6 questions x Mark 1 = 6)

• **Answer all questions** (6 questions x Mark 1 = 6)

Split and combine

(2 questions x Mark 2 = 4)

• **Answer all questions** $(62questions \ x \ Mark \ 2 = 4)$

Annotation

(6 questions x Marks 2 each =12)

• Answer any 4 questions (4 questions x Marks 2 each=8)

Short Essay

(6 questions x Marks 3 each =18)

• Answer any 4 questions (4 questions x Marks 3 each=12)

Essay

(4 questions x Marks 5 each =20)

- Answer any 2 questions (2 questions x Marks 5 each=10)
- Total marks including choice -60
- Maximum marks of the course- 40

Model question paper

BA/B.Sc Programme Examination Oct/Nov 2020

PROSE AND APPLIED GRAMMER

Semester III

(Additional Common Course Sanskrit)

Course Code: 3A09SKT Credit: 4
Time: 3 hours Maximum marks: 40

Instructions: Answers may be written either in Sanskrit or in the regional language. In writing Sanskrit, Devanagiri script should be used.

I. Answer in one or two sentences

 $(1 \times 6 = 6)$

- 1. पितुस्ते गुणनिर्जिता दासीयम् Whose words to whom?
- 2. श्रुत्वा मदनिका वसन्तसेना च मूर्च्छमुपगते कुतः ? Why?
- 3. कारयानेन शाकटिकम् –Who told? To whom?
- 4. आद्याप्येतत् तिष्टति किमुज्जयिन्यां चोरो पि नास्ति। कस्य वचनम्?कुतः ? Whose words? Why?
- 5. त्वदर्थे कृनं मया साहसम् Who said? To whom?
- 6. पुरुषेषु न्यासाः निक्षिप्यन्ते, न पुनर्गेहेषु का उवाच ? Who told?

II. (A) Split the following.

(1x2=2)

7. a). मैवम्।

- b). सर्वेषामपि।
- c). एतत्तिष्ठति ।
- d). तावेवम् ।
- (B) Combine the following.

(1x2=2)

- 8. a). सह + अयम्।
- b). पुनः + अपि।
- C). तं + उवाच ।

- d). तदा + एव।
- (C) Write annotation on any four of the following.

 $(4 \times 2 = 8)$

- 9. दरिद्रे तस्मिन् सर्वं संभाव्यते लोकैः।
- 10. अहो गणिकायाः लोभं अदाक्षिण्यं च।
- 11. दुष्करं हि विषमौषधीकर्तुम्।
- 12. किं काष्टमयी प्रतिमा, उत शिलामयी।
- 13. एषः दुष्टः सुवर्णेन मां प्रलोभयति ।
- 14. न केवलं रूपं परन्तु शीलमपि।

III. Write short essays on any four of the following.

 $(4 \times 3 = 12)$

- 15. संवाहकः।
- 16. मदनिका।
- 17. शूद्रकः।

- 18. गद्यकाव्यम्।
- 19. रोहसेनः।
- 20. धूता ।

IV. Write an essay.

 $(2 \times 5 = 10)$

21. वसन्तसेनायाः स्वभावं निरूपयत।

Critically analyze the character of Vasanthasena.

OR

मृच्छकटिकस्य सामूह्यप्रसक्तिं उपपादयत ।

Bring out the social relevance of Mrichchakatika.

22. वसन्तसेनाचारुदत्तयोः परस्परप्रणयं वर्णयत।

Describe the love affair between Vasanthasena and Charudatta

OR

Summarise the story of Pravahanaviparya

ADDITIONAL COMMON COURSE IV: SANSKRIT AND INDIAN CULTURE

SEMESTER	COURSE CODE	HOURS PER WEEK	CREDIT	EXAM HRS
IV	4A10SKT	5	4	3

COURSE OUTCOME

CO 1: Understand Cultural Heritage embedded in Sanskrit.

CO2: Aware the Concept of Purusharthas.

<u>CO3:</u> Familiarise various aspects of Unity in Diversity of Indian Culture.

<u>CO4:</u> Relate to the present Cultural Scenario.

Unit I:

The Glory of Sanskrit- Vedic and Upanishadic Culture-Epics and Humanity Embedded there -Purusharthas- Sanathana dharmas (20 Hrs)

Unit II:

Six systems of Indian Philosophy- Smrithi Works-Sreemath Bhagvath Geetha-Panchathantra . (20 Hrs)

Unit III:

Indian Renaissance-Independence movement-Aryasamaj-Brahmasamaj-Rajaram Mohanrai-Balagangadharathilak- Swami Vivekananda- Dayanandasaraswathi-Dr. B.R.Ambedkar. (25 Hrs)

Unit IV: Kerala Sanskrit Culture-Kerala Society up to 18th centuary AD-Renaissance trends-Sreenarayna Guru-Chattambi Swamikal-Brahmananda Swami Sivayogi-Sahodaran Ayyappan-Vagbhatananda-Other prominant Cultural Leaders. **(25 Hrs)**

Books for Study:

- 1) Cultural Heritage of India-Dr S Radhakrishnan.
- 2) Cultural History of Kerala- Dr A Sreedharamenon.

Books for Reference:

- 1) History of Indian Literature-A Wincent.
- 2)Discovery of India-Jawaharlal Nehru.
- 3) Kerala History- Dr A Sreedharamenon.

Marks including choice:

Unit	Marks
1	6
11	16
111	18
IV	20

About the Pattern of Questions:

Short answer

(6 questions x Mark 1each= 6)

• **Answer all questions** (6 questions x Mark 1each = 6)

Short Notes

(8 questions x Marks 2 each = 16)

• Answer any 6questions (6questions x Marks 2 each=12)

Short Essay

(6 questions x Marks 3 each =18)

• Answer any 4 questions (4 questions x Marks 3 each=12)

Essay

(4 questions x Marks 5 each =20)

- Answer any 2 questions (2 questions x Marks 5 each=10)
- Total marks including choice -60
- Maximum marks of the course- 40

Model question paper

BA/B.Sc Programme Examination March/April 2021 SANSKRIT AND INDIAN CULTURE

Semester IV

(Additional Common Course Sanskrit)

Time: 3 hours Maximum marks: 40

Instructions: Answers may be written either in Sanskrit or in the regional language. In writing Sanskrit, Devanagiri script should be used.

I. Give short answers in one or two sentences.

(6x1=6)

Credit:

1) What is Sanatanadharma?

Course Code: 4A10SKT

- 2) Explain the word Culture?
- 3) Define the word Guru?
- 4) What is Prasthanatraya?
- 5) State the names of Vedangas?
- 6) What is Yoga?

II. Write short notes on any Six.

(6x2=12)

- 7) Upanishads
- 8) What is Asthangamarga according to Sri Budha?
- 9) Purusharthas.
- 10)Koodiyattam.
- 11) Explain the words Renaissance & Culture?
- 12) Karma in the Bhagavatgeetha.
- 13)Pancatantra.
- 14)Sahodaran Ayyappan.

III. Write Short essays on any four of the following.

(4x3=12)

- 15) Vagbhatananda.
- 16) Women's education in ancient India.
- 17) Marathukali.
- 18) Brahmanandaswami Sivayogi.
- 19) Jainism.
- 20) Lokayata darsanam.

IV. Write essays on any Two of the following.

(2x5=10)

21) Elucidate the contributions of Sri Narayana Guru to Kerala renaissance.

 $\cap R$

Explain the salient features of Indian culture.

22) Discuss the impact of Mahabharata on Indian Culture.

OR

Explain the contributions of Swami Vivekananda in Indian renaissance.

KANNUR UNIVERSITY

B.COM/BBA/BBA (TTM)/BBA (RTM)/BBA(AH)/BCA/BSW/BSC (LRP) ADDITIONAL COMMON COURSES (SANSKRIT) WORK AND CREDIT DISTRIBUTION

(2019 ADMISSION ONWARDS

COURSE CODE	COURSE TITLE	SEMESTER	HOURS PER WEEK	CREDIT	EXAM HRS
1A07-1SKT	NATAKA AND SUBHASHITA	1	5	4	3
2A08-1SKT	GADYAKAVYA	2	5	4	3

EVALUATION

ASSESSMENT	WEIGHTAGE	MARKS
EXTERNAL	4	40
INTERNAL	1	10

CONTINUOUS INTERNAL ASSESSMENT

COMPONENT*	MARKS	REMARKS
COMPONENT1 TEST PAPER	5	50%
COMPONENT2 ASSIGNMENT/VIVA	5	50%

ADDITIONAL COMMON COURSE I : NATAKA AND SUBHASHITA(LRP)

SEMESTER	COURSE CODE	HOURS PER WEEK	CREDIT	EXAM HRS
1	1A07-1SKT	5	4	3

COURSE OUTCOME

<u>CO 1</u>: Understand the basic knowledge on dramatic literature in Sanskrit.

CO2: Understand Sanskrit drama and its basic components.

<u>CO3:</u> Collect and analyze Subhashita-s from various literatures.

CO4: Evaluate the dramatic skill of Bhasa.

Co5.: Evaluate the efficiency and effectiveness of Sanskrit theatre with modern theatre.

Unit I:

Introduction to Sanskrit Drama-Bharata and Natyasastra- Dasarupakas- - Special features of Sanskrit Dramas- Bhasa and his thirteen plays. (15 Hrs.)

Unit II:

Intensive textual study of Karnabhara upto sloka 15.

(25 Hrs.)

Unit III:

Intensive textual study of Karnabhara. Upto Sloka 25.

(25 Hrs.)

Unit IV:

Introduction of Subhashitas- Importance of the study of Subhashita-s, Major Subhashita literature in India. Intensive study of 20 Subhashitas

(25 Hrs)

सभाषितानि

- गच्छन् पिपीलिको याति योजनानां शतान्यपि ।
 अगच्छन् वैनतेयोऽपि पदमेकं न गच्छति।।
- २. अयं निजः परो वेति गणाना लघुचेतसाम्। उदारचरितानां तु वसुधैवकुटुम्बकम्।।
- उद्यमेन हि सिद्ध्यन्ति कार्याणि न मनोरथैः।नहि सुप्तस्य सिंहस्य प्रविशन्ति मुखे मृगाः।।
- पञ्चिभिः सह गन्तव्यं स्थातव्यं पञ्चिभिः सह।
 पञ्चिभिः सह वक्तव्यं न दुखं पञ्चिभः सह।।
- ५. यथा चित्ते तथा वाचि यथा वाचि तथा क्रियाः। चित्ते वाचि क्रियायां च साधूनामेकरूपता।।

- ६. सत्यं ब्रूयात् प्रियं ब्रूयात् न ब्रूयात् सत्यमप्रियम् ।प्रियं च नानृतं ब्रूयात् एष धर्मः सनातनः । ।
- ७. अधमाः धनिमच्छन्ति धनं मानं च मध्यमाः।उत्तमाः मानिमच्छन्ति मानो हि महतां धनम्।।
- ८. उत्सवे व्यसने चैव दुर्भिक्षो शत्रुविग्रहे ।राजद्वारे श्मशाने च यस्तिष्ठित स बान्धवः । ।
- चिन्तनीया हि विपदां आदादेव प्रतिक्रिया।
 न कूपखननं युक्त प्रदीप्ते वह्निना गृहे।।
- १०. परोपदेशवेलायां शिष्टाः सर्वे भवन्ति वैः।विस्मरन्तीह शिष्टत्वं स्वकार्ये समुपस्थिते।।
- 99. अपि शास्त्रेषु कुशला लोकाचारविवर्जिताः ।सर्वे ते हास्यतां यान्ति यथा ते मूर्खपण्डिताः । ।
- काकदृष्टिः बकध्यानं धाननिद्रा तथैव च ।
 अल्पाहारं जीर्णवस्त्रमेतत् विद्यार्थिलक्षणम्।।
- 9३. छायामन्यस्य कुर्वन्ति तिष्ठन्ति स्वयमातपे। फलान्यपि परार्थाय वृक्षाः सत्पुरुषा इव।।
- १४.पिबन्ति नद्यः स्वयमेव नाम्भः स्वयं न खादन्ति फलानि वृक्षाः।
 धाराधरो वर्षित नात्महेतोः परोपकाराय सदा विभूयः।।
 १५.यस्यास्ति वित्तं स नटः कुलीनः स पण्डितः स श्रुतवान् गुणज्ञः।
 स एव वक्ता स च दर्शनीयः सर्वे गुणाः काञ्चनमाश्रयन्ति।।
- 9६.येषां न विद्या न तपो न दानं ज्ञानं न शीलं न गुणो न धर्मः। ते मृत्युलोके भूवि भारभूता मनुष्यरूपेण मृगाश्चरन्ति।।
- 9७.लालयेत् पञ्चवर्षाणि दशवर्षाणि ताडयेत्। प्राप्ते तु षोडशे वर्षे पुत्रं मित्रवदाचरेत्।।
- 9८.वृश्चिकस्य विषं पुच्छे मक्षिकायाः विषं शिरः। तक्षकस्य विषं दन्ते सर्वाङ्गे दुर्जनस्य च।।
- 9९.न चोरहार्यं न च राजहार्यं न भातृभाज्यं न च भारहारी। व्यये कृते वर्धत एव नित्यं विद्याधनं सर्वधनात् प्रधानम्।।
- २०.उदये सविता रक्तो रक्तश्चास्तमये तथा। संपत्तौ च विपत्तौ च महतामेकरूपता।।

Books for Study:

Karnabharam of Bhasa Selected 20 famous Subhashitas.

Books for Reference:

- 1. Bhasanataka sarvaswam- Dr. Sudhamsu Chaturvedi
- 2. A short history of Sanskrit Literature- T.K.Ramachandra Iyer.
- 3. A history of Sanskrit literature- A B Keith.
- 4. History of Sanskrit literature- Krishna Chaitanya.
- 5. Rupakatrayam Kesava Patteri.
- 6. Historyof Sanskrit literature- Acharya Lokamani Dahala.
- 7. Mahatcharitamala- Dr. V S Sharma, Champadan Vijayan.
- 8. Essays on Sanskrit Literature- Sadhuram, R. S. Vadhyar & Sons, Palghat.

Marks including choice:

Unit	Marks
1	5
2	24
3	24
4	7

About the Pattern of Questions:

Short answer

(6 questions x Mark 1 = 6)

• **Answer all questions** (6 questions x Mark 1 = 6)

Explain fully

(4 questions x Marks 2 each =8)

• Answer any 3 questions (3 questions x Marks 2 each=6)

Meaning of Subhashita

(4 questions x Marks 2 each = 8)

• Answer any 3 questions (3 questions x Marks 2 each=6)

Annotation

(6 questions x Marks 3 each =18)

• Answer any 4 questions (4 questions x Marks 3 each=12)

Essay

(4 questions x Marks 5 each = 20)

- Answer any 2 questions (2 questions x Marks 5 each=10)
- Total marks including choice -60
- Maximum marks of the course- 40

Model question paper

B.Com/B.B.A/B.C.A/B.S.W/BSC (LRP)

Programme Examination Oct/Nov 2019

NATAKA AND SUBHASHITA

Semester I

(Additional Common Course Sanskrit)

Course Code: 1A07-1SKT Credit: 4

Time: 3 hours Maximum marks: 40

Instructions: Answers may be written either in Sanskrit or in the regional language. In writing Sanskrit, Devanagiri script should be used.

I. Answer in one or two sentence:

(6x1=6)

- 1. किं नु खलु मया वक्तव्यम् ? कस्य वचनमिदम् ? कुतः Who said this? Why?
- 2. Write the names of three Dramas written by Bhasa.
- 3. पुनश्चमातुर्वचनेन वारितः Who? What were the words of the mother?
- 4. कर्णस्य कवचकुण्डलानि अपहर्तुं कः आगच्छति ? Who comes?
- 5. सूर्येणैव निर्वर्त्य गच्छन्तु भवन्तः Who said this? When?
- 6. Write the names of two Subhashita works of Bharthrhari?

II. (a) Explain fully any three

(3x2=6)

- 7. हतो sपि लभते स्वर्गं जित्वा तु लभते यशः उभे बहमते लोके नास्ति निष्फलता रणे।
- 8. मा तावन्मम शरमार्गलक्षभूताः संप्राप्ताः क्षितिपतयः सजीवशेषाः । कर्तव्यं रणशिरसि प्रियं कुरूणां द्रष्टव्यो यदि स भवेद्धनञ्जयो मे ।
- शिक्षा क्षयं गच्छिति कालपर्ययात् सुबद्धमूलाः निपतन्ति पादपाः । जलं जलस्थानगतं च शुष्यिति हृतं च दत्तं च तथैव तिष्ठति ।।
- 10. अत्युग्रदीप्तिविशदः समरेऽग्रगण्यः शौर्ये च संप्रति सशोकमुपैति धीमान्। प्राप्ते निदाघसमये घनराशिरुद्धः सूर्यः स्वभावरुचिमानिव भाति कर्णः ।।
- (b) Write the meaning of any three Subhashithas. (3x2=6)
 - 11. छायामन्यस्य कुर्वन्ति तिष्ठन्ति स्वयमातपे।

फलान्यपि परार्थाय वृक्षाः सत्पुरुषा इव।।

- 12. पिबन्ति नद्यः स्वयमेव नाम्भः स्वयं न खादन्ति फलानि वृक्षाः। धाराधरो वर्षति नात्महेतोः परोपकाराय सदा विभूयः।।
- 13. लालयेत् पञ्चवर्षाणि दशवर्षाणि ताडयेत्। प्राप्ते तु षोडशे वर्षे पुत्रं मित्रवदाचरेत्।।
- 14. वृश्चिकस्य विषं पुच्छे मक्षिकायाः विषं शिरः। तक्षकस्य विषं दन्ते सर्वाङ्गे दुर्जनस्य च।।

III. Write Annotation on any Four

(4 X 3 = 12)

- 15.वैधुर्यमापतति चेतसि युद्धकाले।
- 16. अहो कष्टमभिहितं तत्र भवता।
- 17.ममाप्यस्ति कौतूहलमेनं वृत्तान्तं श्रोतुम्।
- 18.यत्रासावर्जुनस्तत्रैव चोद्यतां मम रथः।
- 19.दत्तस्य न प्रतिगृह्णामि ।
- 20. सूर्य इव, चन्द्र इव, हिमवानिव सागर इव तिष्ठन्तु ते यशः

1V. Write an essay on any two of the following

 $(2 \times 5 = 10)$

21. कर्णभारे शल्यस्य पात्रचित्रणं कुरुत ।

Sketch the character of Salya according to Karnabhara.

Or

कर्णस्य अस्त्राणि कथं कालविफलान्यभवन् ।

How did Karna's arrows become innefective?

22. भासनाटकेषु कर्णभारस्य प्राधान्यं निरूपयत ।

Discuss the importance of "Karnabhara" among the dramas of Bhasa.

 $\bigcap r$

कर्णभारे इन्द्रस्य स्वभावं उपपादयत ।

Sketch the character of Indra according to Karnabhara.

ADDITIONAL COMMON COURSE I1 : GADYAKAVYA (LRP)

SEMESTER	COURSE CODE	HOURS PER WEEK	CREDIT	EXAM HRS
II	2A08-1SKT	5	4	3

COURSE OUTCOME

CO 1: Understand the Sanskrit prose literature.

CO2: Understand the Prose narration in Sanskrit literature.

CO3: Empower the vocabulary and communicative skill.

CO4: Understand the basic principles of grammar through the study of Sanskrit prose.

CO4: Ability to appreciate literary taste.

Unit I: Introduction to Sanskrit Prose literature- Famous prose works and authors -Types of prose.(10 Hrs)

Unit II: Introduction to Kadambari - Banabatta- a brief description of the story (10 Hrs)

Unit III: Textual study of Chandrapeedacharitam. (50 Hrs)

Unit IV: Applied Grammar, Split the sandhi, combine the sandhi. (20 Hrs)

Books for Study:

Chandrapeedacharitam of Anandacharya.

Books for Reference:

- 1. Kadambari Banabhatta .
- 2. History of Sanskrit literature- Krishna Chaithanya.
- 3. Samskritha Sahitya Charithram Ed. Dr. Kunjunni Raja and Dr. M S Menon, Kerala Sahitya Academy, Thrissur.
- 4. A History of Sanskrit Literature A B Keeith.
- 5. A short history of Sanskrit Literature T K Ramachandra Iyer.
- 6. Indian Kavya Literature (6 Volumes).

Marks including choice:

Unit	Marks
Ι	10
II	22
III	23
IV	5

About the Pattern of Questions:

Short answer

(6 questions x Mark 1 = 6)

• Answer all questions

(6 questions x Mark 1 = 6)

Split and combine

(2 questions x Mark 2 = 4)

• Answer all questions

 $(2 \ questions \ x \ Mark \ 2 = 4)$

Annotation

(6 questions x Marks 2 each =12)

• Answer any 4 questions

(4 questions x Marks 2 each=8)

Short Essay

(6 questions x Marks 3 each =18)

• Answer any 4 questions

(4 questions x Marks 3 each=12)

Essay

(4 questions x Marks 5 each = 20)

Answer any 2 questions (2 questions x Marks 5 each=10)

- **Total marks including choice -60**
- Maximum marks of the course-40

Model question paper

B.Com/BBA/BCA/BSW/BSC (LRP)

Programme Examination Oct/Nov 2020

GADYAKAVYA

Semester II

(Additional Common Course Sanskrit)

Time: 3 hours Maximum marks: 40
Instructions: Answer may be written either in Sanskrit or in the regional language. In writing Sanskrit,

Devanagiri script should be used.

Answer in one or two sentences

Course Code: 2A08-1SKT

I.

 $(6 \times 1 = 6)$

Credit:

- 1. मम तु गत इदानीमुपदेशकालः। का कदा कं एवमवदत Who said this? When? To whom?
- 2. अशेषपूजनीया चेयं जातिः का कमधिकृत्य एवमचिन्तयत् -Who thought this ? About whom?
- 3. अशङ्कितमभिधीयताम् कस्येदं वचनम् ? कस्मै ? -Whose is this utterance ? To whom?
- 4. कथय को वृत्तान्तो गन्धर्वलोके कः कं एवमपृच्छत्? Who asked this? To whom?
- 5. किं लज्जया गुरुजनापेक्षया वा कस्याः इयमुक्तिः ? कदा ? Who says this? When?
- 6. अनुसरामि जीवितेश्वरम् का कदा कां एवमवदत? Who said this? When? To whom?

II. (A) Split the following.

(1x2=2)

- 7. a). प्रदेशादस्मात् ।
- b). दूरादेव ।

c). कुतो पि।

- d). तच्छुत्वा ।
- **(B)** Combine the following.

(1x2=2)

- 8. a). वर्तमानः + अपि।
- b). कथम् + आगमनम्।
- c) तत् + एव।
- d). सर्वेषु + अपि।
- (C) Write annotation on any four of the following

 $(4 \times 2 = 8)$

- 9. नास्ति खल्वसाध्यं नाम तपसाम्।
- 10. मूढोः मदनेनायास्यते।
- 11. स्वस्यैवाविनयस्य फलमनुभूयते।
- 12. अपनयतु नः कुतूहलम्।
- 13. परित्यज्यतां स्वदोषशङ्का, बलवतीः भवितव्यता ।
- 14. महतीयं कथा हि कुतूहलमाकर्ण्यताम्।

III. Write short essays on any four of the following.

 $(4 \times 3 = 12)$

- 15. पत्रलेखा।
- 16. वैशंम्पायनः।
- 17. शूद्रकः।
- 18. शुकनासः।
- 19. तरलिका।
- 20 कपिञ्जलः।

IV. Write an essay.

 $(5 \times 2 = 10)$

21. वैशम्पायनचरितं वर्णयत।

Describe the story of Vysampayana.

Or

कपिञ्जलेन वर्णितां पुण्डरीकस्य मदनावस्थां वर्णयत ।

Describe the love-stricken state of Pundarika as described by Kapinjala.

22. पुण्डरीकस्य प्रथमदर्शने महाश्वेतायाः अवस्था ।

The state of Mahasveta on the first sight of Pundarika.

Or

कादम्बर्याः स्वभावं वर्णयत ।

Sketch the character of Kadambari.
