

PMU-B/BIII/9012/2025

26.09.2025

QUOTATION NOTICE

Quotation Number	PMU-B/BIII/9012/2025 Dated 26.09.2025
Last date and time for receipt of quotations	06-10-2025 at 3.00 PM
Date and time for opening of quotation	06-10-2025 at 3.30 PM

Sealed competitive quotations are invited for the supply of **Document Scanner** for the Department of Environment Studies, Mangattuparamba Campus, Kannur University.

The envelope containing the quotation should bear the superscription "**Quotation for Document Scanner**" and should be addressed to **The Registrar, Kannur University, Thavakkara, Civil Station (Post), Kannur-02.**

The quotations will be opened in the presence of such of the quotationers or their authorised representatives who may be present at that time. Any quotations received after the time fixed on the due date is liable to be rejected. The detailed specifications for the product are as mentioned below.

Specifications:

ITEM REQUIRED	QUANTITY	SPECIFICATIONS
Document Scanner	01	Scanner Type : Sheet Fed & Flat Bed Scanning Technology : CIS Document Size : A3 Optical Resolution (Dpi) : 600 or better Simplex Monochrome Scan Speed for document (ppm) : 60 or better Simplex Colour Scan Speed for document (ppm) : 60 or better Colour Depth (Bits) : 24 or better Paper Weight Handling Capacity (GSM) : 255 or better Scanning Feature : Duplex Paper Path : Straight & U both Multi Fed Detection Feature : Yes Automatic Document Feeder (ADF) : Yes USB interface : Yes OS Compatibility (Latest version) : Windows Scan File Formats : PDF, TIFF, JPEG, BMP, PPTX, PDF/A Bundled Software : ISIS/TWAIN On Site OEM Warranty (Year) : 3 or better

Further details can be had from the PM-USHA special cell, on all working days during working hours.

Terms and Conditions

1. Quoted rate should be inclusive of all taxes/freight charge/installation charge, if any.
2. Quoted rate should have a validity of minimum 120 days. No enhancement of the quoted rate will be permitted.
3. Quotationer should have a valid GST wherein his/her business is located and Income Tax/PAN number.
4. Exemption for the educational institutions should be quoted separately.
5. Maximum period required for the delivery of the items should be mentioned
6. Warranty/ nearest service centre if any and necessary demonstration of the item should be provided.
7. No advance payment will be sanctioned and payment will be made through the account



Prof. (Dr.) Joby K Jose
Registrar

To,

- (i) Notice Board
- (ii) University Website
- (iii) Dept. of Environment Studies

