

(Abstract)

M.A.Governance and Politics programme CBSS - Modified Scheme of the programme, Syllabus and Model question papers of Semester III -with effect from 2020-21 admission-Implemented-orders issued

ACADEMIC C SECTION

Acad/C1/1601/2021

Dated:17.08.2021.

- Read:-
- 1.U.O.No.Acad/C1/1601/2021. dated 30.01.2021
 2. Modified Scheme, Syllabus and Model Qustion papers of the 3rd Semester M.A.Governance & Politics programme, forwarded by Convener, Curriculum Syllabus Monitoring Committee, Dated 03.08.2021
 3. Letter from the Convenor, Expert Committee Dated 11.08.2021

ORDER

1. As per paper read(1) above, the Scheme of the programme, Syllabus and Model question Papers of the Semester I & II of M.A. Governance and Politics Programme were implemented in affiliated Colleges with effect from 2020 admission.
2. Subsequenntly,vide paper read(2)above, the Convenor,Expert Committee forwarded the Syllabus and Model Question Papers of the 3rd Semester M.A. Governance and Politics Programme, [prepared by the Expert Committee], and requested to substitute the Core Course GAP3C11 *Contemporary Political Theory* mentioned in the approved Scheme, with "*Debates in Indian Politics*".
3. Further,vide paper read (3) above,the Convenor,Expert Committee,justifying the change, informed that the members of the Expert Committee and faculties in the Department concerned has suggested substitution of the Core Course of III Semester GAP3C11- *Contemporary Political Theory* with GAP3C11-"*Debates in Indian Politics*", to add more Governance components, as the current course is on Governance and Politics and also that *Contemporary Political Theory* is already debated in the three papers spread along first to third Semesters- viz:. Sem.1-GAP1C01- *Debates in Political Theory*, Sem.2- GAP2C07 -*Western Political Thought* and Sem.3- GAP3C09 - *Themes in Indian Political Thought*.
4. The Vice Chancellor, after considering the matter in detail and in exercise of the powers of the Academic Council conferred under Section 11 (1) Chapter III of Kannur University Act 1996, accorded sanction to implement the Modified Scheme of III Semester, Syllabus and Model Question Papers of III Semester of M.A. Governance and Politics Programme CBSS,(with the change as furnished in Para:3 above) at Govt. Brennen College, Thalassery, with effect from 2020-21 admission.

5. The modified pages of the Scheme, Syllabus and Model Question papers of the III Semester M.A. Governance & Politics programme CBSS, [w.e.f 2020-21 admission] are uploaded in the University Website[www.kannuruniversity.ac.in].

Orders are issued accordingly.

Sd/-

BALACHANDRAN V K
DEPUTY REGISTRAR (ACAD)

For REGISTRAR

To: 1, The Principal
Govt. Brennen College
Thalassery
2. Dr. Sudheesh KM
Convenor
Expert Committee (MA Politics & Governance)

Copy To: 1. The Examination Branch (through PA to CE).
2. PS to VC / PA to PVC / PA to R
3. DR / AR 1 (Acad).
4. The Web Manager (for uploading in the Website)
5. SF / DF / FC /



Forwarded / By Order

[Signature]
SECTION OFFICER

SEMESTER III

Semester III	Core Courses					
	GAP3C09	Themes in Indian Political Thought	20	80	100	4
	GAP3C10	Public Institutions and Governance	20	80	100	4
	GAP3C11	Debates in Indian Politics	20	80	100	4
	GAP3C12	Research Methodology in Political Science	20	80	100	4
	Elective Courses					
	GAP3E05	Environment and Politics	20	80	100	4
	GAP3E06	Media and Governance	20	80	100	4
	Total		100	400	500	20

GAP3 C09 THEMES IN INDIAN POLITICAL THOUGHT

Credits: 4.

Duration: 5 hrs./week

Course Objective: The purpose of this course is to introduce students to select themes that form systematic political thinking in the Indian culture. The syllabus gives emphasis to critical perspectives. Few core themes are selected which ranges from the debates about whether India has a political thinking in the sense the west thinks about it, idea of nation in the Indian culture, critical debates between Ambedkar and Gandhi on caste question, human person whether passive or active motor of Indian culture to the idea of “political” in early Indian history. Themes are selected objectively giving equal weight to various perspectives. A student of Themes in Indian Political Thought is supposed to have critical perspective about thought system in India. This course once studied will enable students to have knowledge in core debates in very select themes which are founding idea of thoughts unique to India. So this course helps students to explore in future critically on one’s own about our past, present and understand where we stand.

Unit I: Debates in Indian Political Thought

- A. Is there an Indian way of thinking? A. K. Ramanujan
- B. Is there an Indian intellectual History? Sheldon Pollock
- C. What is Indian political thought? Aakash Singh and Silika Mohapatra
- D. The poverty of Indian political theory: Bhikhu Parekh
- E. Indian and Western Political Thought: Norman D. Palmer
- F. The Premises of Indian Political Thought: D. Mackenzie Brown

Unit II: Rashtra or Nation in Indian Political Thought

- A. Nationalism (Rabindranath Tagore)
- B. Nationalism is ‘Religion’ (Sri Aurobindo)
- C. Is Hatred Essential for Nationalism? (Mahatma Gandhi)
- D. Nationalism and Internationalism and what is Culture (Jawaharlal Nehru)
- E. Who Constitutes a Nation? (B. R. Ambedkar)

- F. Hindutva: Who is a Hindu? (V.D. Savarkar: What is a Hindu? - Extracts)
- G. We or Our Nationhood Defined (M S Golwalkar: Chapter- II, III, and IV- Extracts)
- H. Bunch of Thoughts (M S Golwalkar: Internal Threats, The Christians, The Communists- Extracts)
- I. Integral Humanism (Deendayal Upadhyaya pp. 18–30, 31–9. Extracts)
- J. Indianization? What, Why and How (Balraj Madhok. pp. 78–9, 90–5, 98–9, 100–3. Extracts)
- K. Buffalo Nationalism (KanchaIlaiah. Part 4. On Caste)

Unit III: Critical Perspectives

- A. Castes in India: Their Mechanism, Genesis and Development. (B. R. Ambedkar)
- B. Annihilation of Caste (B. R. Ambedkar)
- C. A Vindication of Caste (Mahatma Gandhi. Dr. Ambedkar's Indictment)

Unit IV: Dissent in Indian Thought

- A. The Argumentative Indian (Amartya Sen- Chapter 1)
- B. Why I Am Not A Hindu (KanchaIlaiah. Chapter VII)
- C. Affirmers (Astikas) and Deniers (Nastikas) in Indian History (Andrew J. Nicholson)
- D. Lokayata (D.P. Chattopadhyaya. Asura View)

Unit V: The “Political” in Early India

- A. Daily Life in Ancient India (Jeannine Auboyer. ‘The Political and Administrative Structure’)
- B. Ramayana and Political Imagination in India (Sheldon Pollock)
- C. Hindu Political Philosophy (Benoy Kumar Sarkar)

Reading List:

Unit I

- Aakash Singh and Silika Mohapatra Indian Political Thought A Reader. Routledge. 2010.pp.1-16 and 19-30.
- Norman D. Palmer. Indian and Western Political Thought: Coalescence or Clash? The American Political Science Review, Sep., 1955, Vol. 49, No. 3 (Sep., 1955), pp. 747-761
- A. K. Ramanujan, “Is There an Indian Way of Thinking? An Informal Essay,” Contributions to Indian Sociology 23/1 (1989), pp. 41-58
- Sheldon Pollock. Is There an Indian Intellectual History? Introduction to "Theory and Method in Indian Intellectual History" Journal of Indian Philosophy, October 2008, Vol. 36, No. 5/6, Special Issue: Theory and Method in Indian Intellectual History (October 2008), pp. 533-542
- D. Mackenzie Brown. The Premises of Indian Political Thought: The Western Political Quarterly, Jun., 1953, Vol. 6, No. 2 (Jun., 1953), pp. 243-249

Unit II

Rabindranath Tagore. Nationalism in *The Complete Works of Rabindranath Tagore*. General Press. 2017.

Irfan Habib. Indian Nationalism: Essential Writings. Aleph. 2017. 89-99, 172-176, 184-190.

Christophe Jaffrelot (Ed) Hindu Nationalism A READER. Princeton University Press. 2007. 85-96, 97-138, 139-157, 158- 172.

Bikhu Parekh. Gandhi's Political Philosophy: Critical Examination. Mcmillan, Hull.1989.

V.D. Savarkar, Hindutva: Who is a Hindu? (1923; rpnt. New Delhi: Bhara-tiya Sahitya Sadan, 1989), pp. 4–12, 42–6, 90–2, 113–15

M.S. Golwalkar, We or Our Nationhood Defined (1939; rpnt Nagpur: BharatPrakashan, M.N. Kale, 1947), 4th edn, pp. 21–52.

M.S. Golwalkar, Bunch of Thoughts (1966; rpnt Bangalore, JagaranaPrakashana, 2nd edn, revised & enlarged, 1980), pp. 232–65.

Deendayal Upadhyaya, Integral Humanism (New Delhi: BharatiyaJanaSangh, 1965), pp. 18–30, 31–9

Balraj Madhok, Indianisation? What, Why and How (New Delhi: S. Chand,1970), pp. 78–9, 90–5, 98–9, 100–3.

Thomas Blom Hansen. Saffron Wave: Democracy and Hindu Nationalism in Modern India. Princeton University Press. 1999.

KanchaIlaiah. Buffalo Nationalism: A Critique of Spiritual Fascism. Popular Prakashan. 2004.

Unit III

Castes in India: Their Mechanism, Genesis and Development by B. R. Ambedkar. Paper presented at an Anthropology Seminar taught by Dr. A. A. Goldenweiser Columbia University 9th May 1916. in Annihilation of Caste. Dr. Babasaheb Ambedkar: Writings and Speeches, Vol. 1. Edited by Frances W. Pritchett. Bombay: Education Department, Government of Maharashtra, 1979, pp. 3-22.

Annihilation of Caste. Dr. Babasaheb Ambedkar: Writings and Speeches, Vol. 1. Edited by Frances W. Pritchett. Bombay: Education Department, Government of Maharashtra, 1979, pp. 3-22. and 37-80.

A Vindication of Caste By Mahatma Gandhi in Dr. Babasaheb Ambedkar: Writings and Speeches, Vol. 1. Edited by Frances W. Pritchett. Bombay: Education Department, Government of Maharashtra, 1979, pp. 3-22. pp. 81-85.

Unit IV

Andrew J. Nicholson, 'Affirmers (Astikas) and Deniers (Nastikas) in Indian History', in *Unifying Hinduism: Philosophy and Identity in Indian Intellectual History*, Columbia University Press, New York, 2010

KanchaIlaiah. Why I Am Not A Hindu: A Sudra Critique Of Hindutva Philosophy, Culture And Political Economy. Popular PrakashanPvt. Ltd. 2002.

Amartya Sen. The Argumentative Indian: Writings on Indian History, Culture and Identity. Farrar, Straus and Giroux. 2005. pp.166-179.

D.P. Chattopadhyaya, *Lokayata: A Study in Ancient Indian Materialism*, People's Publishing House, New Delhi, 1959. pp. 2-75.

Unit V

Sheldon Pollock. Ramayana and Political Imagination in India. Source: The Journal of Asian Studies, May, 1993, Vol. 52, No. 2 (May, 1993), pp. 261-297

Jeannine Auboyer, 'The Political and Administrative Structure', in *Daily Life in Ancient India: From 200BC to 700AD*, Phoenix Press, London, 1965. pp. 38-61.

<https://indianculture.gov.in/daily-life-ancient-india-approximately-200-bc-ad-700>

Benoy Kumar Sarkar. Hindu Political Philosophy. *Political Science Quarterly*, Vol. 33, No. 4 (Dec., 1918), pp. 482-500

GAP3 C10 Public Institutions and Governance

Credits: 4.

Duration: 5 hrs./week

Course Objective Course introduces students' various themes related to public institution and its working. Themes like governance, institutions, good governance, role of public institutions and public sector undertaking are discussed in the course. The course gives a picture of how quality of institutional structure is related to quality of life in a good society. Students will learn the role of institutions in society and also the course enables students to learn basic skills necessary to run institutions and push social welfare agenda in society through public institutions.

Unit I: Public Institutions

- A. Meaning, Characteristics and Types of Public Institutions.
- B. Principles for Institutional Design, Public Institutions & Human Development.

Unit II: Governance

- A. Concept, Meaning and Dimension.
- B. Nature and Characteristics of Governance in Developed, Developing and Least Developed Countries.
- C. Role of Legislature, Executive and Judiciary in Governance.
- D. Government by design.
- E. Governance and *Governmentality* (Foucault).

Unit III: Good Governance

- A. Meaning, Elements of Good Governance, Implications for the Poor and Marginalized.
- B. Good Governance and Economic Growth.
- C. People-Centric Governance:
- D. Democratic Decentralization, Participatory Governance, Institutional Analysis and Development framework (IAD) of Elinor Ostrom,

Unit IV: Changing Role of Institutions in India

- A. Bureaucracy and Civil Service.
- B. Accountability of Public Institutions,
- C. Public Institutions and Economic Growth in India,
- D. Neoliberal developmental strategy and Public Institutions,
- E. Emergence of Urban Private Governance.

Unit V: Public Enterprises

- A. Meaning, Objective and Forms.
- B. Role of PEs in Developing Countries,
- C. Public Enterprises in India:
- D. Evolution of Public Enterprises, Restructuring of Public Enterprises.

Reading List

- Cheema, G. Shabbir, A Governance Approach to Development: New Role for Development Cooperation in Hasnat Abdul Hye (Ed.), Governance south Asian Perspectives, Manohar, New Delhi, 2001.
- Bhambri, C.P., Bureaucracy and Politics in India, Vikas Publication, Delhi, 1971.
- Jain R.B. Contemporary Issues in Indian Administration. Vikas Publication, Delhi, 1976.
- Mishra S.N. and others, Public Governance and Decentralisation, Mittal Publication.
- Kapur, Daves, Bhanu Pratap Mehta & Milan Vaishnav, Rethinking Public Institutions in India, OUP, New Delhi, 2017.
- Gerring, John, Political Institutions and Human Development, 2002, accessed from <https://www.bu.edu/sthacker/files/2012/01/Political-Institutions-and-Human-Development.pdf>
- Subramanian, Aravind, The Evolution of Institutions in India and its Relationship with Economic Growth, 2007, accessed from <https://www.piie.com/publications/papers/subramanian0407b.pdf>
- Satish, M, Civil Service Reforms, 2004 accessed from <https://www.cgg.gov.in/core/uploads/2017/07/CivilServicesReform.pdf>
- World Bank, World Development Report, 2002 accessed from <https://olemiss.edu/courses/pol387/wldvrpt02.pdf>
- Devesh Kapur, Pratap Bhanu Mehta. Public Institutions in India: Performance and Design, Oxford University Press, 2005.
- Gopal Guru, How Modern Are the Public Institutions in India? Editorial Economic and Political Weekly Vol. 55, Issue No. 43, 24 Oct, 2020.
- Mathew Idiculla, New Regimes of Private Governance. The Case of Electronics City in Peri-urban Bengaluru. Vol. 51, Issue No. 17, 23 Apr, 2016.
- Mathur, Kuldeep (1999): 'Strengthening Bureaucracy, State and Development in India' in Indian Social Science Review, Vol 1, No 1.
- Rhodes, RAW (1996): 'The New Governance: Governing without Governments', in Political Studies, XLIV.
- Sarah Joseph. Democratic Good Governance. Economic and Political Weekly Perspectives Vol. 36. Issue No. 12, 24 Mar, 2001.
- Kiran Bedi, Parminder Jeet Singh and Sandeep Srivastava. New Governance Opportunities for India. Sage Publications, New Delhi, 2001.
- Ranabir Samaddar. Neo-liberal Strategies of Governing India. Delhi: Routledge India, 2016.
- Govind Bhattacharjee. Public Sector Enterprises in India: Evolution. Privatisation and Reforms. Sage.2020.

GAP3 C11 DEBATES IN INDIAN POLITICS

Credits: 4.

Duration: 5 hrs./week

Course Objective Debates in Indian Politics is a course which intends to introduce students to fundamental literatures in the studies of politics in India. Students will be exposed to themes from approaches to politics in India, institutional settings, ideological contestations and caste class and civil society movements. Core themes and key writers are being introduced. Once the course is finished, a student is expected to have basic understanding of India; and will be able to answer how our country is being shaped and worked out. It helps students to interpret Indian politics using one's own learnt observation skills which this course taught.

Unit I: How to Understand Indian Politics

- A. An Intellectual History of the Study of Indian Politics (Susanne Hoeber Rudolph and Lloyd I. Rudolph- The Oxford Companion)
- B. Colonial State (Partha Chatterjee- The Nation and Its Fragments)
- C. Theoretical Considerations (Rajani Kothari- Politics in India)
- D. On State, Society, and Discourse in India (SudiptaKaviraj- The Imaginary Institution of India)
- E. Ideas of India (Sunil Khilnani- Idea of India).
- F. Independence (Perry Anderson- Indian ideology)

Unit 2: Institutional setting and political processes in Indian Politics

- A. Settling into Harness (Granville Austin- Working A Democratic Constitution)
- B. The State (Partha Chatterjee- The Oxford Companion)
- C. Parliament in India (Vernon Hewitt and Shirin M. Rai- The Oxford Companion)
- D. The Federal Structure (Subrata K. Mitra- Politics in India)
- E. Local Governance (James Manor- The Oxford Companion)
- F. The Fragmentation of the Indian Party System (E Sreedharan- Parties and Party Politics in India)
- G. Judiciary in India (Upendra Baxi)
- H. Burden of Democracy (Pratap Bhanu Mehta- introduction)
- I. The Election Commission (Alistair McMillan- The Oxford Companion)
- J. Paradoxes of India's Coalition Politics (Sanjay Ruparelia- Divided We Govern)
- K. The Growth Episode of 1950–1992 (Sabyasachi Kar and Kunal Sen- The Political Economy of India's Growth Episodes)

Unit3: Ideological Contestations and interpretations of Indian Politics

- A. Whose imagined Community? (Partha Chatterjee- The Nation and Its Fragments)
- B. The Uncolonized Mind (AshisNandy- Intimate Enemy)
- C. Class and Caste (KanchaElaiia- God as Political Philosopher)

- D. Modern Politics and Traditional Society (Subrata K. Mitra- Politics in India)
- E. The Political Culture of the Indian State (AshisNandy)
- F. The Distinctiveness of Indian Secularism (Rajeev Bhargava- The Future of Secularism)

Unit4: Civil Society Movements

- A. Social Movement (AmitaBaviskar- The Oxford Companion)
- B. Farmers Movement (Sudha Pai- The Oxford Companion)
- C. Indian Women Since Independence (Bipin Chandra, Mridula Mukherjee and Aditya Mukherjee)
- D. Dalit Movements and Tribal Movements (Radha Sarkar and Amrith Sarkar- Dalit Politics in India)
- E. Non-governmental Organizations (Rob Jenkins- The Oxford Companion)
- F. Social Justice (Gopal Guru- The Oxford Companion)

Unit.5: Caste and Class in Indian Politics

- A. Class and Indian Politics (John Harris- The Oxford Companion).
- B. Caste and Politics (Surinder Jodhka- The Oxford Companion).
- C. Minority Politics (Vishnu N Mohapatra- The Oxford Companion).
- D. Indian Capitalists and the Freedom Struggle (V Krishna Ananth- India since Independence).
- E. India's Porous State (Aseema Sinha- Business and Politics in India).
- F. The Rise of the Rents Raj (Milan Vaishnav- When Crime Pays).
- G. Demand Polity and Command Polity (Rudolph and Rudolph- In Pursuit of Lakshmi)

Reading List

- E Sreedharan. The Fragmentation of the Indian Party System. in Zoya Hassan. Ed. Parties and party Politics in India. OUP. 2002.
- Lloyd I. Rudolph and Susanne Hoeber Rudolph, Demand Polity and Command Polity. in In Pursuit of Lakshmi: The Political Economy of the Indian State, Delhi, Orient Longman free download.
- Rajani Kothari. Theoretical Considerations. in Politics in India. Orient Longman, Delhi. 1985. <https://www.indianculture.gov.in/rarebooks/politics-india>
- Perry Anderson. Independence. in Indian ideology. Verso. 2013.
- KanchaIllaiha. Class and caste in God as Political Philosopher: Buddha's Challenge to Brahmanism. Sage. 2000. 158- 179.
- Alistair McMillan. The Election Commission. in The Oxford Companion to India Politics (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.
- Aseema Sinha. India's Porous State. in Business and Politics in India. Christophe Jaffrelot, Atul Kohli and Kanta Murali. OUP. 2019
- Bipin Chandra, Mridula Mukherjee and Aditya Mukherjee. Indian Women since Independence. in India Since Independence. Penguin 2000.

Devesh Kapur and Pratap Bhanu Mehta, *The Indian Parliament as an Institution of Accountability*, United Nations Research Institute for Social Development, Democracy, Governance and Human Rights Programme Paper Number 23 January 2006.

E Sreedharan. *The Fragmentation of the Indian Party System, 1952-2009: Seven Competing Explanations*. In *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Ganashyam Sha, *Social Movements in India: A Review of Literature*. Sage. New Delhi.2014.

Gopal Guru. *Social Justice*. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Granville Austin- *Working a Democratic Constitution*. New Delhi: OUP. 1999.

James Manor. *Centre-State Relations*. In *Success of India's Democracy* (eds). Atul Kohli. Cambridge. New Delhi.2011.

James Manor. *Local Governance*. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

John Harris. *Class and Indian Politics*.in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Lloyd I. Rudolph & Susanne Hoeber Rudolph. *Demand Polity and Command Polity*. *Democracy in India* (eds). Niraja Gopal Jayal. OUP. 2001.

Milan Vaishnav. *The Rise of the Rents Raj India's Corruption Ecosystem*. in *When Crime Pays: Money and Muscle in Indian Politics*. London: Yale University Press. 2017.

Minorities and Politics, Bishnu Mohapatra. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Myron Weiner. *The Struggle for Equality: Caste in Indian Politics*. *The Success of India's Democracy* (eds). Atul Kohli. Cambridge University Press. New Delhi. 2011

Nandy, Ashis. "The Political Culture of the Indian State." *Daedalus*, vol. 118, no. 4, 1989, pp. 1–26. JSTOR, www.jstor.org/stable/20025262. Accessed 22 July 2021.

NeeraChandhoke. *Secularism*. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Niraja Gopal Jayal and Pratap Bhanu Mehta. OUP. 2010.

Niraja Gopal Jayal, Pratap Bhanu Mehta. *The Oxford Companion to Politics in India*. OUP. 2010.

Partha Chatterjee. *Colonial State*. in *The Nation and Its Fragments: Colonial and Postcolonial Histories*. Princeton University Press. 1993.

Partha Chatterjee. *The State in India*. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Partha Chatterjee. *Whose imagined Community?.*in *The Nation and Its Fragments: Colonial and Postcolonial Histories*. Princeton University Press. 1993.

Perry Anderson. *The Indian Ideology*. Verso. 2013.

Pratap Bhanu Mehta. *Introduction*. *Burden of Democracy*. New Delhi: Penguin.

Radha Sarkar and Amrith Sarkar. *Dalit Politics in India: Recognition without Redistribution*. EPW. Vol. 51, Issue No. 20, 14 May, 2016.

Rajeev Bhargava. *The Distinctiveness of Indian Secularism*. in T.N. Srinivasan (ed.) *The Future of Secularism*, Oxford University Press, Delhi, 2006, pp.20-53

Rob Jenkins. *NGOS and Indian Politics*. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Sabyasachi Kar and Kunal Sen. Stagnation and a Nascent Recovery: The Growth Episode of 1950–1992. in *The Political Economy of India's Growth Episodes*. Palgrave MacMillan. 2016.

Sanjay Ruparelia. Paradoxes of India's Coalition Politics. in *Divided We Govern: Coalition Politics in Modern India*. OUP. 2015.

Steven Wilkinson. Data and the Study of Indian Politics. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Subrata K. Mitra and Malte Pehl. Federalism in India: Structure and Process. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Subrata K. Mitra. Economic development and social justice. in *Politics in India: Politics in India Structure, Process and Policy*. Routledge. 2017.

Sudha Pai. Agrarian Mobilization and Farmers' Movement in India. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

SudiptaKaviraj. Nationalism. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

SudiptaKaviraj. On State, Society, and Discourse in India. in *The Imaginary Institution of India Politics and Ideas*. Columba University Press. 2010.

SudiptaKaviraj. On the Enchantment of the State in *The Trajectories of the Indian State: Politics and ideas*. Permanent Black.

Surinder S. Jodhka. Caste and Politics in Contemporary India. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Susanne Hoeber Rudolph & Lloyd I. Rudolph. An Intellectual History of the Study of Indian Politics. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

Upendra Baxi. The judiciary as a resource for Indian democracy. Accessed from https://www.india-seminar.com/2010/615/615_upendra_baxi.htm

V Krishna Anantha. Indian Capitalists and the Freedom Struggle. in *India Since Independence: Making Sense of Indian Politics*.

Vernon Hewitt and Shirin M. Rai. The Indian Parliament. in *The Oxford Companion to India Politics* (eds). Niraja Gopal Jayal, Pratap Bhanu Mehta. OUP. 2010.

GAP3C12 RESEARCH METHODOLOGY IN POLITICAL SCIENCE

Credits: 4.

Duration: 5 hrs./week

Course Objective This course teaches a student how to conduct research in political issues and governance themes. From that perspective, the course introduces both theoretical framework and practical lessons of conducting research. Philosophical discourse and its understanding is fundamental aspect of social science research skills. This course introduces key practical lessons for field research. So both quantitative and qualitative aspects of researching social life are discussed in the course. Once finished, a student will be in a position to conduct research one's own.

Unit I: Introduction

- A. What is Research?
- B. Difference between Method and Methodology
- C. Ontology, Epistemology and Metaphysics
- D. Types of Social Research: Quantitative and Qualitative Researches
- E. The Purpose of Political Science Research

Unit II: Approaches and Techniques of Inquiry

- A. Objective and Subjective Techniques
- B. Deductive and Inductive Approaches
- C. Deductive Method and Hypothesis
- D. Inductive Method and Data Analysis
- E. Positivist and Interpretive Research Approaches
- F. Steps in the Research Process (Quantitative and Qualitative)

Unit III: Positivism and Quantitative Research

- A. Positivist Ontology and Assumptions on Reality
- B. Strategies of Positivist Research (Experiment, Survey, Case Study)
- C. Choices of Positivist Approaches (Mono-method, Mixed-method, Multi-method)
- D. Time Horizons (Cross-Sectional and Longitudinal)
- E. Research Plan/Design
- F. Types of Data (Primary and Secondary)
- G. Methods of Data Collection
- H. Types of Sampling
- I. Data Processing

Unit IV: Post-Positivism and Qualitative Research

- A. Ontological Assumptions on Reality
- B. Social Processes and the Impersonality of Human Reason
 - a) Grounded Theory

- b) Ethnography
- c) Ethnography in Political Science Research
- d) Action Research- Models of Action Research
- e) Discourse Analysis
- f) Narrative Analysis

Unit V: Preparing the Research Report

- A. Analysis of Quantitative and Qualitative Data
- B. Structure and components of the report
- C. Identification of the Limitations of Evidence
- D. Style of Writing (Classical and Self-Reflective)
- E. Research and Ethics-Applying ethics in the Research Process
- F. Referencing Style
- G. How to publish your work

Reading List

- David E. McNabb. *Research Methods for Political Science: Quantitative, Qualitative and Mixed Method Approaches*. Routledge. 2020
- W Lawrence Neuman. *Social Research Methods – Qualitative and Quantitative Approaches*. Boston Allyn and Bacon Pub. 2000.
- Anselm L Strauss & Juliet M Corbin. *Basics of Qualitative Research: Techniques and Procedures for Developing Grounded Theory*. London. Sage Publications. Inc., 1996.
- Bruce J. Caldwell, *Beyond Positivism: Economic Methodology in the Twentieth Century*. London. Rutledge. 1994.
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- John W Creswell. *Research Design: Qualitative, Quantitative and Mixed Method Approaches* LA. Sage. 2009.
- Alan Bryman. *Social Research Methods*. Oxford. Oxford University Press. 2012.
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- Malcolm Williams and Tim May. *Introduction to the Philosophy of Social Research* London. UCL Press Limited. 1996.
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- David Woodruff Smith. “Three Facets of Consciousness” in *Mind World. Essays in Phenomenology and Ontology*. Cambridge. Cambridge University Press. 2004. pp. 10 – 42.
- David M. Fetterman. *Ethnography: Step by Step*. London. Sage Publications. Ltd., 2010.
- Jeff Malpas and Hans-Helmuth Gander (eds.). *The Routledge Companion to Hermeneutics*. London. Routledge. 2015.
- Gary Gutting. *Foucault: A Very Short Introduction*. Oxford. Oxford University Press. 2005.
- Clayton Whisnant. *Foucault & Discourse: A Hand-out for HIS 389*© 2012 Clayton J. Whisnant.

Alec McHoul and Wendy Grace. "Discourse" in *A Foucault Primer: Discourse, Power and the Subject*. London: Routledge, 1993.

John Protevi. "Foucault's Deleuzian Methodology of the Late 1970s" in Nicolae Morar, Thomas Nail and Daniel W. Smith (eds.). *Between Deleuze and Foucault*. Edinburgh. Edinburgh University Press. 2016).

Francis-Noël Thomas and Mark Turner. *Clear and Simple as the Truth: Writing Classic Prose* (Second Edition). Princeton and Oxford: Princeton University Press. 2011.

Eric Hayot. *The Elements of Academic Style Writing for the Humanities*. New York. Columbia University Press. 2014.

GAP3E05 ENVIRONMENT AND POLITICS

Credits: 4.

Duration: 5 hrs./week

Course Objective This course introduces key themes that border political science and environment. This is an interdisciplinary course being offered as an elective. The student comes across fundamental assumptions of man and environment from the perspectives of social sciences.

UNIT I: Environmentalism: The Basic Concepts

- A. Evolution of the Idea of Environmentalism.
- B. Relationship between Political Science and Environmental Studies
- C. Green Politics and Grassroots Democracy
- D. Deep and Shallow Ecology
- E. Environmental Justice
- F. Ecological Footprint
- G. Sustainable Development
- H. Millennium Development Goals
- I. Sustainable Development Goals

Unit II: Critical Perspectives

- A. Natural Capital: Meaning, Importance and Features.
- B. Anthropocentrism
- C. Ecological Modernization
- D. Gandhian Critique
- E. Marxian Critique
- F. Feminist Critique

Unit III: Political Implications of Environment

- A. UN Conference on Human Environment 1972; UNEP- World Commission on Environment and Development 1987;
- B. World Summit on Sustainable Development 2002
- C. Climate agreements under the UNFCCC – COP 21
- D. Non-Governmental organization - Sierra Club Foundation - Greenpeace – World Wildlife Fund- Navadanya

Unit IV: Environmental Politics; The Indian Initiative

- A. Constitutional Provisions for Environmental Conservation
- B. National Environmental Policies:
 - a) Environmental Protection Act 1986
 - b) National Environment policy 2006
- C. Green Tribunal Act 2010: Structure and Functions

- D. Major Environmental Movements in India
 - a) Bishnoi Movement,
 - b) Chipko Movement,
 - c) Appiko Movement,
 - d) Silent Valley Movement,
 - e) Narmada BachavoAndolan,
 - f) Plachimada Struggle
 - g) Chaliar Agitation
 - h) Navadhanya Movement
- E. Cases Related to Environmental Protection:
 - a) Dehradun Quarrying Case, AIR 1985 SC 652
 - b) M.C. Mehta V. Union of India, AIR 1988 SC 1037)
 - c) Vellore Citizens Welfare Forum vs. Union of India (1996) 5 SCC 647

Unit V Key Themes and Concepts

- A. Precautionary Principle
- B. Polluter Pays Principle (PPP)
- C. Global Commons
- D. Public Trust Doctrine
- E. Carbon Trading

Reading List

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- Henri Acselrad."Between market and justice- the socio-ecological challenge." In *The Crisis of Global Environmental Governance*, by Jacob Park, Ken Conca and Matthias Finger. 97-100. New York. Routledge. 2008.
- Ministry of Law and Justice. National Green Tribunal Act. In *The Gazette of India*. Government of India. 1-18. New Delhi. The Controller of Publications. 2010.
- Andrew Vincent. "*The Politics of Human Rights*". New Delhi. Oxford University Press. 2010.
- Asha Bajipai. "*Child Rights in India: Law, Policy and Practice*". New Delhi. Oxford University Press. 2003.
- Terry L Anderson and Donald R Leal. *Free Market Environemntalism*. New York. Palgrave. 2001.
- Pablo Martínez de Anguita. *Environmental Social Accounting Matrices Theory and applications*. New York. Routledge. 2010.
- Vassos Argyrou. *The Logic of Environmentalism, Anthropoligy, Ecology and Post Coloniality*. New York. Berghahn. 2005.
- Derek Armitage and Ryan Plummer. *Adaptive Capacity and Environmental Governance*. Heidelberg. Springer. 2010.

- Robin Attfield. *The Ethics of the Global Environment*. Edinburgh. Edinburgh University Press. 1999.
- C J. Barrow. *Environmental Management for Sustainable Development*. New York. Routledge. 2006.
- John Barry. *Environment and social Theory*. New York. Routledge. 1999.
- Albert A Bartlet. "Reflections on Sustainability. Population Growth. and the Environment—2006." In *The Future of Sustainability*. by Marco Keiner. 1-17. Washington. Springer. 2006.
- Upendra Baxi (ed.). "*The Right to be Human*. Delhi. Lancer.1987.
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- Frank Biermann, Bernd Siebenhuner, and Anna Scheyog. *International Organisations in Global Environmental Governance*. New York. Routledge Publishers. 2008.
- Andrew Brennan, "Globalisation and Environment." In *Environmental Values in Globalizing World*. by Jouni Paavola and Ian Lowe. 17-37. Oxon. Routledge. 2005.
- Bungan Brgant. *Environmental Crisis of Epistemology: Working for Sustainable Knowledge and Environmental Justice*. Garden City. Morgan James Publishers. 2011.
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- John W. Chadwick. *The Power of an Endless Life and Other Sermons*. Boston. Geo Hi-Ellis,141 Franklin Street. 1891.
- Elizabeth R. DeSombre. *Global Environmental Institutions*. New York. Routledge-Tyler & Francis e-Library. 2010.
- Andrew Dobson. *Green Political Thought*. New York. Routledge. 2007.
- Timothy Doyle, and Doug Mac Eachern. *Environment and Politics*. London. Routledge Taylor and Francis Group. 2008.
- Angel Gurría. *Celebrating 40 years of the OECD Environmental Committee -1971-2011*. Paris. OECD. 2011.
- Felix Guttari. *Three Ecologies*. Translated by Evan Pinder and Paul Sutto. New Brunswick. New Jersey. Athlone Press, 2000.
- Lixin Han. "Marxism and Ecology: Marx's Theory of Labour Process Revisited." In *Eco-socialism as Politics: Rebuilding the Basis of Our Modern Civilisation*. by Q. Huan. 15-31. Beijing. Springer. 2010.
- Paul Hawken, Amory B Lovins, and L Hunter Lovins. *Natural Capitalism*. London. Earthscan. 1999.
- Krishna V. R Iyer. "*The Dialectics and Dynamics of Human Rights in India*." Calcutta. Eastern Law House. 1999.
- George P Marsh. *Man and Nature or Physical Geography*. New York. Charles Scribner. 1864.
- D Richardson. "The Politics of Sustainable Development." In *The Politics of Sustainable Development: Theory, Policy, and Practice within the European Union*. by S Baker, M Kousis, S Richardson and S Young. London. Routledge. 1997.

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E F Schumacher. *Small is Beautiful, Economics as if people mattered*. New York. Harper and Row. 1989.

Adam B Seligman. *The Idea of Civil Society*. New Jersey. Princeton University Press. 1992.

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Dharmendra S Senger. *Environmental Laws*. New Delhi. PHI Learning Pvt.Ltd. 2007.

S.E Shmelev. *Eccological Economics; Sustainability in Practice*. Lendon. Springer Science+Business Media. 2012.

GAP3E06 MEDIA AND GOVERNANCE

Course Objective

This course intends to introduce to a student the synergy between media and society with a perspective on governance. The course exposes student to the basic and fundamental theories of media, theoretical models to study media language and how that manifests in power in the society, relationship between media and society in its broader framework, as well various issues related to media governance such as collective action and media, censorship, fake news and post truth. Once finished, the course enables a student to understand how power is created in society by those who create agenda through media. It helps a student to acquire skill to critically evaluate media in society.

Unit I: Evolution of Communication

- A. What Is the Media, and Is Digital Media ‘New’? (Toija Cinque)
- B. Understanding Media (Marshall McLuhan- The Medium is the Message and "Hot" and "Cool" Media)
- C. Public Opinion (Walter Lippmann- The Self-Centered Man and the World Outside and the Pictures in Our Heads)
- D. The Gutenberg Galaxy (Marshall McLuhan- Global Village)

Unit II: Media Theories of Language and Power

- A. Theories of Representation (Stuart Hall)
- B. Semiotics (Roland Barthes)
- C. Structuralism (Claude Lévi-Strauss)
- D. Power and Media Industries (Curran and Seaton)
- E. Cultural industries (David Hesmondhalgh)
- F. Media Effects (Albert Bandura)
- G. End of Audience’ Theories (Clay Shirky)

Unit III: Media and Democracy

- A. The “Reality” of Media Effects (Mark P. Orbe)
- B. Culture, Media, and Communication (Eric Klinenberg)
- C. The Mass Media, Democracy and the Public Sphere (Livingstone and Peter Lunt)
- D. Media Democracy (Sajjad Malik)

Unit IV: Media and Civil Society

- A. Media Control (Noam Chomsky)
- B. Theories of the Media, Theories of Society (Tonny Bennet)
- C. Theories of Media Evolution (W. Russell Neuman)
- D. The Public Sphere, the Media and Democracy (Alison Gillwald)
- E. Liberty and the News (Walter Lippmann)

Unit V: Media and Public Action

- A. Digital Culture and Social Media (Mark Poepsel)
- B. Social Media and Activism (Bart Cammaerts)
- C. Affective Publics, Sentiment, Technology (Zizi Papacharissi- The Present Affect)
- D. Between Anarchy and Censorship (Judit Bayer- Introduction)
- E. The Digital Impact on Social Movements. (Victoria Carty)
- F. Defining Fraudulent News (Pen America)

G. What Is Post-Truth? (Lee McIntyre)

H. Censorship and Two Types of Self-Censorship (Philip Cook and Conrad Heilmann)

Reading List

Marshall McLuhan. *From Understanding Media: The Extensions of Man*. 1964.

Tonny Bennet. *Theories of the Media, Theories of Society*, in Michael Gurevitch. *Culture Society and Media*. London. 1982.

W. Russell Neuman. *Theories of Media Evolution*. in W. Russell Neuman. *Media, Technology, and Society*. University of Michigan Press. 2010.

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Noam Chomsky. *Media Control: The Spectacular Achievements of Propaganda*. New York. Seven Stories Press. 1991.

Alison Gillwald. *The Public Sphere: The Media and Democracy*. The African e-Journals Project. In Alison Gillwald. *TRANSFORMATION* 21. 1993.

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Marshall McLuhan. *The Gutenberg Galaxy. The Making of Typographic Man*. 1962.

Mark P. Orbe. *The "Reality" of Media Effects*. Western Michigan University.

Eric Klinenberg. *Culture, Media, and Communication*

Livingstone, S., and Lunt, P. (1994) *The mass media, democracy and the public sphere*. In *Talk on Television: Audience participation and public debate* (9-35). London. Routledge.

Sajjad Malik. *Media Democracy*. <file:///C:/Users/USER/AppData/Local/Temp/06540.pdf>

Bart Cammaerts. *Social Media and Activism*. in Mansell, R., Hwa, P., *The International Encyclopedia of Digital. Communication and Society*. Oxford. UK. Wiley-Blackwell. 2015. pp. 1027-1034.

Zizi Papacharissi. *Affective Publics Sentiment, Technology, And Politics* Zizi Papacharissi. OUP. 2015

Judit Bayer. *Between Anarchy and Censorship. Public discourse and the duties of social media* No. 2019-03, May 2019. CEPS Paper in Liberty and Security in Europe No. 2019-03, May 2019.

Victoria Carty. *Social Movement and New Technology*. *Chapman University. Routledge. 2015*.

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Lee McIntyre. *Post Truth*. MIT. 2018.

Cook, Philip and Heilmann, Conrad (2010) *Censorship and two types of self-censorship*. LSE Choice Group working paper series, vol. 6, no. 2. The Centre for Philosophy of Natural and Social Science (CPNSS), London School of Economics, London, UK.

MA Governance and Politics
Core Course
GAP3C09 THEMES IN INDIAN POLITICAL THOUGHT

Time: 3hrs

Max Marks: 80 Marks

SECTION A

Answer any ten questions (Paragraph)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

(10x2=20 Marks)

SECTION B

Answer any six questions (Short Essay)

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

(6x5=30 Marks)

SECTION B

Answer any two questions (Essay)

- 21.
- 22.
- 23.
- 24.

(2x15=30 Marks)

MA Governance and Politics
Core Course
GAP3C10 PUBLIC INSTITUTIONS & GOVERNANCE

Time: 3hrs

Max Marks: 80 Marks

SECTION A

Answer any ten questions (Paragraph)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

(10x2=20 Marks)

SECTION B

Answer any six questions (Short Essay)

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

(6x5=30 Marks)

SECTION B

Answer any two questions (Essay)

- 21.
- 22.
- 23.
- 24.

(2x15=30 Marks)

MA Governance and Politics
Core Course
GAP3C11 DEBATES IN INDIAN POLITICS

Time: 3hrs

Max Marks: 80 Marks

SECTION A

Answer any ten questions (Paragraph)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

(10x2=20 Marks)

SECTION B

Answer any six questions (Short Essay)

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

(6x5=30 Marks)

SECTION B

Answer any two questions (Essay)

- 21.
- 22.
- 23.
- 24.

(2x15=30 Marks)

MA Governance and Politics
Core Course
GAP3C12 RESEARCH METHODOLOGY IN POLITICAL SCIENCE

Time: 3hrs

Max Marks: 80 Marks

SECTION A

Answer any ten questions (Paragraph)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

(10x2=20 Marks)

SECTION B

Answer any six questions (Short Essay)

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

(6x5=30 Marks)

SECTION B

Answer any two questions (Essay)

- 21.
- 22.
- 23.
- 24.

(2x15=30 Marks)

MA Governance and Politics
Elective Course
GAP3E05 ENVIRONMENT AND POLITICS

Time: 3hrs

Max Marks: 80 Marks

SECTION A

Answer any ten questions (Paragraph)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

(10x2=20 Marks)

SECTION B

Answer any six questions (Short Essay)

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

(6x5=30 Marks)

SECTION B

Answer any two questions (Essay)

- 21.
- 22.
- 23.
- 24.

(2x15=30 Marks)

MA Governance and Politics
Elective Course
GAP3E06 MEDIA AND GOVERNANCE

Time: 3hrs

Max Marks: 80 Marks

SECTION A

Answer any ten questions (Paragraph)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

(10x2=20 Marks)

SECTION B

Answer any six questions (Short Essay)

- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

(6x5=30 Marks)

SECTION B

Answer any two questions (Essay)

- 21.
- 22.
- 23.
- 24.

(2x15=30 Marks)

